

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

Corner originally established by John B. David under GLO contract number 131, dated June 8, 1869.

Surveyor General record states:

Set stone 16x9x7 for  $\frac{1}{4}$  Sec corner

**DIAGRAM**

T12S R32E

S 23  
 $\frac{1}{4}$  —————  
S 26

Description of corner evidence found:

Found stone 19x12x6 in mound of stone

I could not positively identify marks on this stone, however due to the near proximity to the proportionate position, and the fact that there was a mound of rock with the stone, I accept it as the  $\frac{1}{4}$  corner.

Description of monument and accessories I established to perpetuate the

original location of this corner: In place of stone, I set a 2 $\frac{1}{2}$ " x 30" aluminum pipe with aluminum cap marked as shown, 15 inches in the ground, from which:

New BTs

A 12 inch diameter Juniper bears South, 49.6 feet, marked  $\frac{1}{4}$  S26 BT  
A 12 inch diameter P.Pine bears North 42° West, 46.7 feet, marked  $\frac{1}{4}$  S23 BT

Buried the stone South and alongside of the new monument

Raised mound of stone around new monument

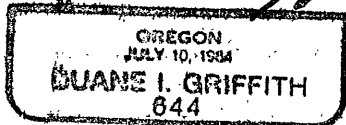
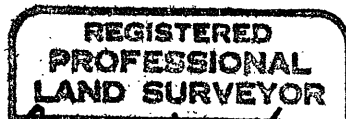
Attached 54-4 signs and bearing tree tags to and painted 6 inch red band around all bearing trees

Set steel fence posts approximately 5 feet West with 54-2 sign and approximately 5 feet East with 54-2 and 54-4 signs attached

Corner set October 7, 1983

Witnesses: Greg Blackman and Rick Robinson

See survey number 792



I used a steel tape and magnetic compass in the establishment of these accessories. I used 17 $\frac{1}{2}$ ° East magnetic declination, and the distances to the new BTs are to the center of the tree. I attached a brass washer marked OPLS 644 by the BT blaze of the new BTs

T12S R32E

S 23  
 $\frac{1}{4}$  —————  
S 26

1983

OPLS 644

Office of Surveyor County of Grant  
State of Oregon, I hereby certify that the within instrument was filed in this office  
for record on the 30 day of NOV, 1983  
Robert D. Baggett by \_\_\_\_\_  
(COUNTY OFFICIAL) (DEPUTY)